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## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

IN RE:	§	
	§	CASE NO. 18-60018-H2-7
GARDEN OAKS MAINTENANCE	§	Chapter 7
ORGANIZATION, INC.	§	
	§	
	§	
DEBTOR.	§.	JUDGE DAVID R. JONES

## NOTICE OF CARR, RIGGS & INGRAM'S FIRST AND FINAL APPLICATION FOR COMPENSATION AND EXPENSES BY ACCOUNTANT FOR CHAPTER 7 TRUSTEE

TO: ALL CREDITORS AND PARTIES OF INTEREST:

THIS MOTION SEEKS AN ORDER THAT MAY ADVERSELY AFFECT YOU. IF YOU OPPOSE THIS MOTION, YOU SHOULD IMMEDIATELY CONTACT THE MOVING PARTY TO RESOLVE THE DISPUTE. IF YOU AND THE MOVING PARTY CANNOT AGREE, YOU MUST FILE A RESPONSE AND SEND A COPY OF THE MOVING PARTY. YOU MUST FILE AND SERVE YOUR RESPONSE WITHIN 20 DAYS OF THE DATE THIS WAS SERVED ON YOU. YOUR RESPONSE MUST STATE WHY THE MOTION SHOULD NOT BE GRANTED. IF YOU DO NOT FILE A TIMELY RESPONSE, THE RELIEF MAY BE GRANTED WITHOUT FURTHER NOTICE TO YOU. IF YOU OPPOSE THE MOTION AND HAVE NOT REACHED AN AGREEMENT, YOU MUST ATTEND THE HEARING. UNLESS THE PARTIES AGREE OTHERWISE, THE COURT MAY CONSIDER EVIDENCE AT THE HEARING AND MAY DECIDE THE MOTION AT THE HEARING.

REPRESENTED PARTIES SHOULD ACT THROUGH THEIR ATTORNEY.

You are hereby notified that Carr, Riggs & Ingram, LLC ("<u>Applicant</u>") filed its *First And Final Application for Compensation and Expenses by Accountant for the Chapter 7 Trustee for the Period of February 3, 2021 through September 24, 2021* (the "<u>Application</u>"). Said Applicant seeks compensation in the amount of \$8,312.00 for services rendered.

The Application has been filed and may be reviewed at the United States Bankruptcy Court Clerk's office, 515 Rusk, First Floor, Houston, Harris County, Texas.

Date:

By:

Miles D. Harper, III CRA CARR, RIGGS & INGRAM, LLC Two Riverway, 15th Floor Houston, TX 77057 713-621-8090 Fax: 713-621-6970

ACCOUNTANT FOR RANDY W. WILLIAMS, CHAPTER 7 TRUSTEE

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## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was served upon the debtor, debtor's attorney, U.S. Trustee and all parties identified on the attached service list as outlined in the procedures at [Docket 8] by United States Mail, first class, postage prepaid on this the 2 Hay of \_\_\_\_\_\_\_, 2021.

Miles D. Harper, III, CPA

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DIAMOND MCCARTHY LLP 900 FANNIN, SUITE 3700 HOUSTON, TX 77010

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